

10-01-04

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail**

Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450
or Fax (703) 746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

20985 7590 09/07/2004

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12290 EL CAMINO REAL
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Sonia K. Guterman
Mintz, Levin, Cohn,
Ferris, Glovsky and
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Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.

(Depositor's name)

(Signature)

(Date)

APPLICATION NO.

FILING DATE

FIRST NAMED INVENTOR

ATTORNEY DOCKET NO.

CONFIRMATION NO.

09/14/05

04/10/2000

Allan Bradley

27476-510

-11635-010001-

3389

TITLE OF INVENTION: CHEMICALLY MODIFIED BIOLOGICAL MOLECULES AND METHODS FOR COUPLING BIOLOGICAL MOLECULES TO SOLID SUPPORT

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO YES	\$1330 \$665	\$0	\$1330 \$665	12/07/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
CHUNDURU, SURYAPRABHA	1637	435-006000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,

(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 **Sonia K. Guterman**
2 **Mintz, Levin, Cohn, Ferris,**
3 **Glovsky and Popeo, P.C.**

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Baylor College of Medicine

Houston, Texas

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are enclosed:

☒ Issue Fee

☐ Publication Fee (No small entity discount permitted)

☒ Advance Order - # of Copies **Ten (10)**

4b. Payment of Fee(s):

☒ A check in the amount of the fee(s) is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number **50-0311** (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

☒ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2). (Ref. 27476-510 CIP)

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

Sonia K. Guterman

Date **September 29, 2004**

Typed or printed name

Sonia K. Guterman

Registration No. **44729**

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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Express Mail Label Number EV392161910US
Date of Deposit: September 29, 2004

Attorney Docket No New: 27476-510 CIP
(Old: PO1433US1)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Bradley *et al.*
SERIAL NUMBER: 09/546,085 EXAMINER: Suryaprabha Chunduru
FILING DATE: April 10, 2000 ART UNIT: 1637
FOR: CHEMICALLY MODIFIED BIOLOGICAL MOLECULES AND METHODS FOR
COUPLING BIOLOGICAL MOLECULES TO SOLID SUPPORT

Mail Stop Issue Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

September 29, 2004
Boston, Massachusetts

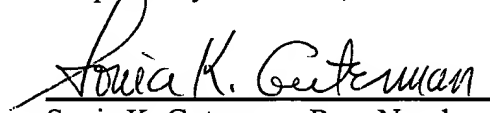
TRANSMITTAL LETTER

Transmitted herewith for filing in the present application are the following documents:

1. Response to Notice of Allowance [1 page];
2. Issue Fee Transmittal Form PTOL-85 [1 page];
3. Check in the amount of \$665 (Issue Fee);
4. Check in the amount of \$30 (Advance Copies of Patent); and
5. Return Postcard.

If the enclosed papers are considered incomplete, the Mail Room is respectfully requested to contact the undersigned collect at (617) 542-6000, Boston, Massachusetts. The Commissioner is authorized to credit any overpayment or charge any deficiencies to Deposit Account No. 50-0311, Reference No. 27476-510-CIP. A duplicate copy of this Transmittal Letter is enclosed.

Respectfully submitted,


Sonia K. Guterman, Reg. Number 44,729
Attorney for Applicants
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Express Mail Label Number EV392161910US
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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

September 29, 2004
Boston, Massachusetts

RESPONSE TO NOTICE OF ALLOWANCE

The present paper is filed in response to the Notice of Allowance and Issue Fee Due, dated September 10, 2004.

A check (No.19404) for \$665.00 is enclosed herewith to cover the issue fee, and a check (No. 19405) for \$30.00 is enclosed for an advanced order of ten (10) copies. A copy of Form PTOL-85B is also enclosed herewith. The Commissioner is hereby authorized to charge any additional fees that may be due, or to credit any overpayment, to Account 50-0311 (Ref. No. 27476-510 CIP).

Respectfully submitted,

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